



# COLLEGES & UNIVERSITIES MEMBERSHIP APPLICATION

Date of Application: \_\_\_\_\_

Name of School: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Main Phone: \_\_\_\_\_

Print and/or Digital Publication Name: \_\_\_\_\_

Advisor: \_\_\_\_\_

Advisor Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

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City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Main Phone: \_\_\_\_\_ Main Fax: \_\_\_\_\_

Publication Website: \_\_\_\_\_

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 Other: \_\_\_\_\_

**Frequency of Updates (if applicable):** \_\_\_\_\_

**Publication Day(s):**  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday  Sunday

## ANNUAL DUES:

\$150

Authorized Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

If you have any questions, please contact [communications@pa-news.org](mailto:communications@pa-news.org).